

# NORTH JEFFCO TENNIS CLUB

A Colorado Non-Profit Corporation

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## LETTER FROM THE PRESIDENT

The President's Picnic will be held on Saturday 18 July 2009 at the Arvada Tennis Center from 3p to 7p. Everyone is invited, but you must inform Julie Gall and Susan Bolton that you will attend. Please bring a side dish to supplement the Kentucky Fried Chicken that the club will provide. Additionally, the club will provide lemonade.

Many of you have received information or rumors regarding an "incident" that occurred at Arvada High School involving players at a match sponsored by NJTC. Keeping this brief, a player from the guest team wanted to use the restroom in the high school and was confronted by the principal. The player was advised by the principal that the school was closed for the summer and some projects were underway. Therefore, the player was told that the restrooms are not available to the public/tennis players. The player's response was offensive to the principal and the principal cancelled our arrangement to use AHS tennis courts. Tolerance, good sportsmanship and manners may have been in short supply during the incident, and the club has been punished.

Reminders have been sent to the club captains about use of satellite courts and other issues. The responsibilities of captains are substantial and players need to listen to the guidelines that the captains should be passing along. The fact that satellite courts may not have restrooms needs to be communicated to all players and guests teams. The club board has considered leasing port-o-lets for the satellite courts but has not yet decided that the \$1,000 per site, per year cost is justifiable. Your thoughts on this issue are welcome. You may share them with me or any board member. Additionally, you may express your views at a board meeting.

Bob Hix, Club President

Have You Won a Tournament Recently???  
Did Your Team Go to Play-offs???

Any NJTC member who was a finalist or champion in a tournament should e-mail that information to our newsletter editor, Pam Catalano, at [michael.catalano@comcast.net](mailto:michael.catalano@comcast.net). If you are a captain of a team that advances to any play-offs, please email that information (with the names of all team members) to Pam at that same email address. You let her know, she'll make sure we all know!

### Board Meeting

Date: Saturday, July 18th  
Time: 2:00 pm  
Location: Arvada Tennis Center

All NJTC Members are Welcome!



## A Message from League Coordinators

### REMINDER for Daytime Doubles, USTA Super Seniors and USTA Adult Leagues:

Captains and players please note that the seasons are coming to an end and **ALL scores regardless of RAINOUT must be entered by 4:00 pm** the following dates:

**CTA Daytime Doubles: July 10**

**USTA Super Seniors: July 11**

**USTA Adult: July 17**

If the **match is not made up by 4:00pm of the deadline date**, it will **result in a double default**. CTA is recommending that either teams anticipate rainout, scheduling the matches earlier, or be prepared to reschedule quickly. This mostly affects W 4.0 CTA daytime doubles, USTA Friday Super Senior Teams and W 3.5 USTA Adult teams.

Susan Bolton  
sboltondesign@yahoo.com  
720-837-4334

Jan Hunsaker  
jihunsaker@aol.com  
303-421-0767  
303-908-4677

### League Information:

As most of you have read, NJTC has lost the use of the courts at Arvada High School. As a result we will have to rely on using the courts at Pomona, Majestic View and Alice Sweet (80<sup>th</sup> and Simms), and on occasion Ralston Valley. Please know that it is every members' job to know the rules of our club and to make all our guests aware of these rules. If you have questions or want a list of the rules of NJTC, please feel free to contact me at [sboltondesign@yahoo.com](mailto:sboltondesign@yahoo.com) or at 720-837-4334.

As we are dealing with a rather wet summer, please read about the following scenario. There have been some teams that have played at clubs, and due to weather, the teams had an option to move to indoor courts, but were charged a fee. Clubs can charge in instances like this, however, the home team captain must communicate that with visiting teams, **that in the event of rain, indoor courts may be available, but there will be a fee of "x-dollars" prior to the match**. If you and your team DO NOT want to pay indoor court fees, you have the OPTION of RESCHEDULING as normal. If you are a captain, you may want to be proactive and ask in the event of weather, if there are indoor courts available. And if so, will our players be asked to pay a fee. Then you can discuss the matter with your team.

If you need help forming a team, finding a team or need more information please contact Susan Bolton at [sboltondesign@yahoo.com](mailto:sboltondesign@yahoo.com) or 720-837-4334.

As we get ready to launch the next wave of leagues, I encourage all players of the game to visit the following sites to refresh our minds about the rules and who knows, you might learn something new!

**USTA.com** has all of the basic rules of the game as well as useful tips and information about tournaments, leagues and other tennis events.

**Coloradotennis.com** has information that is specific to our division and our league. If you visit the site look under Adult Leagues to find USTA Colorado rules, "2009 Friend at Court" and "The Code" that you can download and print and/or order. These are all good things to keep in your tennis bag!

Look forward to seeing you all on the courts!

## APEX PARK AND REC NEWS

Summer is officially here and the rains have ceased - for now! Majestic View courts are complete and by the time you receive this, Alice Sweet will be repaired and crews will be at Meadowlake, Moon Gulch, and Tennyson Knolls. Please take a few minutes to contact the City of Arvada and let them know how pleased you are that all 31 city courts are now playable! The Tennis Center's 8 courts will have been cracked filled, as well, so players will now have many options to play and grow the game with those in the neighborhood.

Speaking of growing the game, I will be offering a middle school program this fall for those students in grades 7 & 8 to prepare these kids for high school tennis. Currently, high school coaches see kids wanting to join the team that have never held a racquet! This is new territory for me, plus, my family is whisking me away for a much needed vacation combined with returning our daughter back to college at about the time this league is set to begin. I hope to have a combination of staff/volunteers working together on this program. Information will be in the fall brochure in late July, but I'm looking at 2 practices a week and matches on Saturday. Please contact me for more information if you would like to help.

Michele Crouse  
Apex Park and Recreation District  
Tennis Program Coordinator  
michelec@apexprd.org  
(303) 420-1210

### Upcoming Tournaments at ATC:

Summer Smash: July 20-26 3.0, 4.0, 5.0 and Open

Arvada Tennis Center Outdoor Classic: Aug. 17-23 2.5, 3.5, 4.5

Both of these tournaments offer consolation brackets for a first round singles loss. Entries available on-line, or save the on-line fee and pick up a registration form inside the Tennis Center or the Racquetball & Fitness Center.

A note of thanks to all captains and league players for checking into the Tennis Center to confirm league assignments, for checking out/returning keys to satellite courts and for representing your team, club, and rec. district in a positive way. ATC staff appreciates your support of our recycling efforts, disposing of on-court trash in court side cans, and not writing on the court surface with chalk. Score posts are available for pm matches by asking the monitor on duty to bring them out. Thank you in advance for having your players return them to the building, following the evening's play.

Arvada Tennis Center is fortunate to have 2 USPTA level instructors and one PTR instructor on staff. Help keep them at the ATC by utilizing their services. Private/semi-private rates are available in the activities guide and instructors are available for small group lessons, as well.

Drills by Chris: Saturday mornings 8-9:30 for 3.0/3.5

9:30-11 for 4.0/4.5

Reserve your spot by calling the Tennis Center and letting us know what drill session you would like to take, your name and number!

See you on the courts! Michele

# 2009 MEMBERSHIP FORM

Name(s) \_\_\_\_\_ Tennis NTRP Level \_\_\_\_\_

\_\_\_\_\_ Tennis NTRP Level \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Mail to: NJTC  
P.O. Box 239  
Arvada, CO 80001-0239  
  
Make check payable to: NJTC

Annual Dues \$40.00  
Per Member

## League and Tournament Results

- Bill Markoff was a finalist in the Glen Hines Tournament in Arvada, Men's Singles 65-70 bracket.
- Julie Gall's North Jeffco 7.0 Mixed Doubles Team is District Champion. Team members are: Barb Everard, Carolyn Haug, Cindy Adams, Julie Gall (Captain), Leslie Hauschildt, Andrew Adams, Dan Bottinelli, Dominic Massa, Mike Everard, and Scott Snyder. The team will compete in the Sectional Championship in July.
- Marilyn Vaughn and Leslie Hauschildt won the "longest rally" contest at the "Rally for the Cure" event at Meadow Creek
- Dominic Massa won the 3.5 men's singles at The Ranch Tennis Club Shootout on June 13<sup>th</sup> 2009
- Dominic Masa and Johann Kim were finalists in the Meadow Creek 3.5 men's doubles tournament
- Hank Fisher and Greg Fisher won the Meadow Creek 3.5 men's doubles tournament.

*Congratulations!*

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## NJTC BOARD MEMBERS

**President** Bob Hix  
(303) 431-6690  
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**Vice President** Julie Gall  
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michael.catalano@comcast.net

**WebMaster** Trevor Vaughn  
tvaughn@TrevorVaughn.com

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### LOCAL TEACHING PROFESSIONAL NEWS

Joe Thompson, former Director of Tennis at Rolling Hills Country Club and one of the nation's top instructors, has assumed the same position at The Point Athletic Club in Lakewood. As a past President of the United States Professional Tennis Association (1999 – 2003), Joe has a variety of offerings for those North Jeffco members (and non-member friends) hungry for knowledge and ways to improve your game. Some of the various types of lessons and play available on three in-door courts include individual lessons, group lessons (especially targeting doubles strategy and play), drills, leagues, ball machine, and drop-in play. Contact Joe Thompson by email at [jopro@msn.com](mailto:jopro@msn.com), or by telephone at 303-988-8646, or 303-526-0741. Ed Skarwecki, also a USPTA certified professional, offers support for Joe in these programs. The Point Athletic Club also provides a full-line health and fitness club facility. Membership can be discussed with their staff at 303-988-1300.

North Jeffco Tennis Club  
PO Box 239  
Arvada, CO 80001-0239

**First Class Mail**



***Advertising in the NJTC Newsletter:***

***Per Issue Prices:***

\$20 - Business Card

\$35 - Quarter Page

\$50 - Half Page

Nine issues are published a year. Purchase advertising for the year and pay for eight issues.

contact: Sandra Lucero-Jacquez

NJTC Treasurer

(303) 420-8437

[sjacquez@comcast.net](mailto:sjacquez@comcast.net)

**Have you moved?**

**Have you changed email addresses?**

**Do you have a new phone number?**

If so, please contact Sandra Jacquez to update your contact information in the NJTC Membership files:

[sjacquez@comcast.net](mailto:sjacquez@comcast.net)

(303) 420-8437