

# NORTH JEFFCO TENNIS CLUB

A Colorado Non-Profit Corporation

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## LETTER FROM THE PRESIDENT

I want to thank all the members for the privilege of being your club president for the last two years. Your new board will have a few new faces, but also retain substantial experience in key positions. Please provide the board members your support and comments on issues of importance to you throughout the year. I hope to see you all during the next year at socials and other club activities. Some of you may know that I haven't been able to play in leagues or tournaments for over a year, but I hope to have successful shoulder surgery soon that will allow me a chance to return to close to full capability by the end of this year.

Once again, THANK YOU and best of luck in the upcoming tennis season.

**Bob Hix, Club Past President**



Have You Won a Tournament Recently???  
Did Your Team Go to Play-offs???

Any NJTC member who was a finalist or champion in a tournament should e-mail that information to our newsletter editor, Pam Catalano, at [michael.catalano@comcast.net](mailto:michael.catalano@comcast.net). If you are a captain of a team that advances to any play-offs, please email that information (with the names of all team members) to Pam at that same email address. You let her know, she'll make sure we all know!

### Board Meeting

Date: to be Announced  
Time:  
Location:  
All NJTC Members are Welcome!

## A Message from League Coordinators

This year, we anticipate having 6 courts @ the Arvada Tennis Center, 2 courts @ Davis Lane, 4 courts @ Alice Sweet Thomas, and 4 courts @ Majestic View. Additionally, if we need them, hopefully we would be able to use some of the High School courts as well. This is far better access than we've had in past years, which leads us to be hopeful for a great year. Also, all of these courts have excellent surfaces, as most of them are either new or recently resurfaced.

This year Leslie Hauschildt and Warren Lawson are co-coordinators for the North Jeffco Tennis Club. It's our job to disseminate info to team Captains, issue team numbers to team Captains, and to help connect players and Captains for this season. Leslie will coordinate the USTA League, the CTA Women's Daytime Doubles, World Team Tennis, the Fall Mixed Doubles League and CTA Women's Summer Daytime. Warren will coordinate the Trio Men's League, the Spring Mixed Doubles League, the Senior League, the Super Senior League, and the Twilight League.

We hope everything will go smoothly this year and that all members of the club will avail themselves of our leagues. All current past and potential Captains: please follow these guidelines:

Try and form your teams as soon as possible. (remember you must have CTA minimums plus 2 to receive a team number.)

Make sure your players have up-to-date USTA memberships AND have paid their NJTC annual dues.

IMPORTANT: Leslie and Warren are handling different informational duties.

- For players looking for a team OR for Captains looking for players, contact Leslie.
- For people new to the North Jeffco Tennis Club and interested in joining us, contact Warren. (If you have some players that need info about our club, please contact Warren!)

**Leslie Hauschildt**  
303-423-6401  
leslie.hauschildt@JeffcoLibrary.org

**Warren Lawson**  
303-423-8474  
wlaw6461@q.com

Contact Warren for:

- New Member Information
- Trio Men's league April 3---May13
- USTA Mixed April 18---June 6
- USTA Super Sen. May 5---July 9
- USTA Senior July 19---Sept. 2
- CTA Twilight July 19---Sept 2

Contact Leslie for:

- Players looking for a Team
- Captains looking for Players
- USTA Adult May 3—July 15
- CTA Women's Daytime Dbls May 25—July 8th
- World Team Tennis: Denver May 22, CO Springs Aug 14th and 15th
- ITA Fall Mixed Aug 8—Sept 26
- CTA Women's Summer Daytime Dbls Aug 9—Sept 27

## APEX PARK AND REC NEWS

Happy New Year to everyone! We're gearing up for another busy season at the Arvada Tennis Center. Our pros Greg Drake, Jordan Lutz, Gary Melillo, and Chris Towell are available for privates, semi-privates, small group, and team practices to get you ready for the season. They drive from Boulder, Aurora, and Broomfield because they love this place! We are fortunate to have such quality instructors at the Arvada Tennis Center, the **2009 Colorado Facility of the Year**~! Let's show them how much we support them by taking advantage of these opportunities. Advance registration needed so we'll know how many drop-in spots may be available.

**Monday mornings:** Drill & Play, beginning March 15<sup>th</sup> for 3.0-3.5 players. Focus is doubles strategy, movement, and tips to strengthen your game. \$60 for 4 weeks of lessons. Drop in's accepted on space available basis for \$18. 9:30-11 am 8 player maximum.

Michele Crouse  
Apex Park and Recreation District  
Tennis Program Coordinator  
michelec@apexprd.org  
(303) 420-1210

**Tuesday evenings:** 2.5 Tuesdays, beginning April 6<sup>th</sup>. \$10 gets you an hour lesson/drill, with a half hour of coached play! 6:30- 8 pm.

**Saturday mornings:** March and April. Free drop in for adults. 9-11 am. Meet under the bleacher cover!

**Saturday mornings:** Beginner, Advanced Beginner, or Intermediate Tennis Lessons, beginning April 10<sup>th</sup>! 6 weeks of instruction for \$46 res/\$54 non-resident

**Sunday mornings:** 8:30-10 or 10-11:30. Mixed Doubles Team Practice, beginning Sunday, March 15<sup>th</sup>! Sign up 8 players from your team for only \$60 per person for 6 hours of lessons/coached play. Less than 8 players and price goes up to \$72.

**Sunday afternoon:** 3-4:30 only. Mixed Doubles Team Practice or Drill & Play, if no team books this time. Ready to start mid-Feb. if weather holds!

**Sunday evenings:** Another set of Beginner, Advanced Beginner, Intermediate Tennis Lessons

Call the tennis center at 303-420-1210 for more information. Book your court time now!

Our qualified staff can meet your needs. Tell us what you're looking for, what day, time and how many and we'll try to make it happen for you.

**Tennis Night in America:** Monday, March 1<sup>st</sup>-A celebration of tennis. Register for spring programs, take a peek at summer offerings, learn about leagues, participate in QuickStart, hit against the ball machine, and maybe even win a prize! Mini-lessons available every ½ hour. For kids and adults, ages 3.5 and up. Volunteers needed!

**Men's and Women's Tennis Singles Ladder:** The tennis center will be starting a singles ladder in March, with the help of Bill Earle. Fee is only \$5. Registration forms will be available at the tennis center, fitness center, or see Bill. Registrations will also be available at [www.apexprd.org](http://www.apexprd.org), in the future.

**March 2010 NJTC Doubles Social  
Sign-up Form**

**When:** March 13th 5:45 pm - 10 pm  
**Where:** Meadow Creek Tennis and Fitness, 6305 W. 6<sup>th</sup> Ave  
**Registration Deadline:** Mar 10th, 2010  
**Fee:** \$20.00 per person

Name: \_\_\_\_\_ Tennis NTRP level \_\_\_\_\_

Name: \_\_\_\_\_ Tennis NTRP level \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address \_\_\_\_\_

- BYOB : bring your own beverages
- Potluck: bring a favorite side dish, dessert or hor d'oeuvres to share.
- NJTC will provide paper goods, utensils and tennis balls.
- Doubles
- Format is 40 minutes of play, then 40 minutes off, then 40 minutes of play, etc.

**To Register...**  
  
E-mail or Call Sandra Lucero-Jacquez with the information above:  
sjacquez@comcast.net  
303-420-8437

*It's Social Season for NJTC Members*

March 13  
April 10

**April 2010 NJTC Doubles Social  
Sign-up Form**

**When:** April 10th 5:45 pm - 10 pm  
**Where:** Meadow Creek Tennis and Fitness, 6305 W. 6<sup>th</sup> Ave  
**Registration Deadline:** April 7th, 2010  
**Fee:** \$20.00 per person

Name: \_\_\_\_\_ Tennis NTRP level \_\_\_\_\_

Name: \_\_\_\_\_ Tennis NTRP level \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address \_\_\_\_\_

- BYOB : bring your own beverages
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303-420-8437

*It's Social Season for NJTC Members*

March 13  
April 10

## 2010 Board Election Results

PRESIDENT – Julie Gall

VICE PRESIDENT – Jack Arnsperger

SECRETARY – Barb Campbell

TREASURER – Sandra Lucero-Jacquez

CLUB REPRESENTATIVES – Pat Cervera, Diana Bliss, Mike Campbell

# ROBIN DOYLE USRSA CERTIFIED MASTER RACQUET TECHNICIAN

Formerly with Gates Tennis Center

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Pick Up and Delivery Available for a Nominal Fee

# NJTC BOARD MEMBERS

**President** Julie Gall  
(303) 688-2733  
juliegall@sprintmail.com

**Vice President** Jack Arnsperger  
(303) 949-7241  
jack1383@yahoo.com

**Secretary** Barb Campbell  
(303) 870-9731  
barb.camp1350@hotmail.com

**Treasurer** Sandra Lucero-Jacquez  
(303) 420-8437  
sjacquez@comcast.net

**Past President** Bob Hix  
(303) 431-6690  
rjhix@q.com

**Club Representative** Diana Bliss

**Club Representative** Mike Campbell  
(720) 879-7717  
mjcarvada@gmail.com

**Club Representative** Pat Cervera

**League Coordinator** Leslie Hauschildt  
(303) 423-6401  
leslie.hauschildt@JeffcoLibrary.org

**League Coordinator** Warren Lawson  
(303) 423-8474  
wlaw6461@q.com

**Newsletter Editor** Pam Catalano  
(720) 898-3496  
michael.catalano@comcast.net

**WebMaster** Trevor Vaughn  
tvaughn@TrevorVaughn.com

## 2010 MEMBERSHIP FORM

Name(s) \_\_\_\_\_ Tennis NTRP Level \_\_\_\_\_

\_\_\_\_\_ Tennis NTRP Level \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Annual Dues — \$40.00 Per Member

Mail to: NJTC  
P.O. Box 239  
Arvada, CO 80001-0239

Make check payable to: NJTC

North Jeffco Tennis Club  
PO Box 239  
Arvada, CO 80001-0239

**First Class Mail**



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***Advertising in the NJTC Newsletter:***

***Per Issue Prices:***

\$20 - Business Card

\$35 - Quarter Page

\$50 - Half Page

Nine issues are published a year. Purchase advertising for the year and pay for eight issues.

contact: Sandra Lucero-Jacquez

NJTC Treasurer

(303) 420-8437

[sjacquez@comcast.net](mailto:sjacquez@comcast.net)

**Have you moved?**

**Have you changed email addresses?**

**Do you have a new phone number?**

If so, please contact Sandra Jacquez to update your contact information in the NJTC Membership files:

[sjacquez@comcast.net](mailto:sjacquez@comcast.net)

(303) 420-8437