

# NORTH JEFFCO TENNIS CLUB

A Colorado Non-Profit Corporation

## LETTER FROM THE PRESIDENT

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Players,

It's that time of year again. Tennis season is just around the corner!

Free "Drop-In Tennis" started March 6<sup>th</sup> and continues each Saturday through the end of April. Drop-in is hosted by the ATC, USTA, and NJTC. Mary Harter coordinated this event and has been doing so for over 15 years. Thank you Mary for your time and dedication to this each year.

Leagues are currently starting to form. Next month, mixed doubles leagues begin and the women's and men's leagues start shortly thereafter in May. If you are interested in playing on a league but haven't found a team, please contact Leslie Hauschildt or Warren Lawson, our league coordinators, as soon as possible.

The NJTC Annual Meeting was held on February 9, 2010. At that meeting, the new board was elected, the 2010 operating budget was accepted and the revised by-laws were approved. At this time, I would like to welcome the new board members, Jack Arnsperger, Vice President; Diana Bliss, Club Representative; Pat Cervera, Club Representative, and Mike Campbell, Club Representative. Welcome back to the returning board members, Sandra Lucero-Jacquez, Treasurer; Barb Campbell, Secretary; Leslie Hauschildt, League Coordinator; Warren Lawson, League Coordinator; Pam Catalano, Newsletter; and Trevor Vaughn, Web Master. Thank you all for volunteering your time to the club.

Currently, the board is planning the 2010 calendar with tennis leagues, club socials, tournaments, and much more. It will be an exciting year of tennis and we look forward to having you join us in the activities.

So dig that racquet out of the closet and get ready to play. The courts are calling.

Here's to a great year of tennis!

Julie Gall  
NJTC President

### Board Meeting

Date: Saturday, April 10th  
Time: 4:00 pm  
Place: Meadow Creek  
(Before the Social)

All NJTC Members are  
Welcome!



## A Message from League Coordinators

There are 3 Captains listed for the Super Senior League, 8 for the Spring Mixed League, 16 for the USTA League and 2 Daytime Doubles Captains. We have no teams listed for the new Trio League.

I want to remind all club members about the Minimum Roster Deadlines:

- Trio League: March 19
- USTA Mixed League: March 19
- USTA Adult League: March 26
- USTA Super Senior: April 9

These are important dates and all Captains should make their players aware that they have to be registered in the particular league on or before these dates. This will require current USTA membership. [In the past, on occasion, CTA has bent the rules for the minimum roster dates. However, I can bet that if Captains do not have their players registered, they may not be on the schedule!!!](#)

Also, just a reminder to club members that Leslie Hauschildt is working on matching teams with players and players with teams. Please contact her at [leslie.hauschildt@jeffcolibrary.org](mailto:leslie.hauschildt@jeffcolibrary.org) with your requests. Warren Lawson ([wlaw6461@q.com](mailto:wlaw6461@q.com)) is assisting new members to the club and providing them with assistance in joining. They will continue to do so for the entire 2010 season.

NJTC Mixed Doubles League or Super Senior League: Contact Warren Lawson at [wlaw6461@q.com](mailto:wlaw6461@q.com) or 303-423-8474  
 USTA Women's or Men's Leagues: Contact Leslie Hauschildt at [leslie.hauschildt@jeffcolibrary.org](mailto:leslie.hauschildt@jeffcolibrary.org) or 303-423-4601

### Looking for Players:

- 4.0 Men's USTA League: Steve Koenecke at [stevekoenecke@yahoo.com](mailto:stevekoenecke@yahoo.com)
- 3.5 Men's USTA League: John Hamilton at 303-489-4882 or [reddogscoachjohn@aol.com](mailto:reddogscoachjohn@aol.com)
- 3.5 Men's USTA League: Warren Lawson at 303-423-8474 or [wlaw6461@q.com](mailto:wlaw6461@q.com).
- 3.0 Men's Super Senior League: Jack Arnsperger at (303) 949-7241 or [jack1383@yahoo.com](mailto:jack1383@yahoo.com)
- 4.0 Women's USTA League: Karen LeBeau at [klebeau@hcracquetsports.com](mailto:klebeau@hcracquetsports.com)
- 3.0 Women's USTA League: Leslie Hauschildt at 303-423-4601 or [leslie.hauschildt@JeffcoLibrary.org](mailto:leslie.hauschildt@JeffcoLibrary.org)
- 3.5/4.0 Women's Drills: subs needed for a Sunday morning drill at the Point Athletic Club from 9 AM to 10:30 AM  
 The cost is \$25 for four people, or \$33 or three. Contact Susan Hommel at [SLHTENNIS@aol.com](mailto:SLHTENNIS@aol.com).

### Captain Needed:

- 3.0 Men's USTA Team: Leslie Hauschildt at 303-423-4601 or [leslie.hauschildt@JeffcoLibrary.org](mailto:leslie.hauschildt@JeffcoLibrary.org)

#### **Leslie Hauschildt**

303-423-4601

[leslie.hauschildt@JeffcoLibrary.org](mailto:leslie.hauschildt@JeffcoLibrary.org)

#### **Warren Lawson**

303-423-8474

[wlaw6461@q.com](mailto:wlaw6461@q.com)

### **Have You Won a Tournament Recently??? Did Your Team Go to Play-offs???**

Any NJTC member who was a finalist or champion in a tournament should e-mail that information to our newsletter editor, Pam Catalano, at [michael.catalano@comcast.net](mailto:michael.catalano@comcast.net). If you are a captain of a team that advances to any play-offs, please email that information (with the names of all team members) to Pam at that same email address. You let her know, she'll make sure we all know!

## APEX PARK AND REC NEWS

As tennis season gets underway, a bit of nostalgia sets in. This is my 9<sup>th</sup> year heading up the tennis program and maintaining the facility. Prior to that, I was teaching and monitoring the facility. There have been many changes and improvements to the facility over the years, always moving forward in hopes of one day having an indoor facility. Five years ago that question was presented to voters, which included replacement of the existing outdoor courts. If you think national and local elections have low voter turnout, you should see a recreation district election. Taxes, bonds, and mil-levy increases affect users and non-users alike, and the dreams of an indoor facility went down in defeat.

So, we continue doing what we do with what we have, continuing to make small improvements and offering amenities to enhance the experience of coming to the Arvada Tennis Center. Some of these items may be familiar to you, and some may not.

Michele Crouse  
Apex Park and Recreation District  
Tennis Program Coordinator  
michelec@apexprd.org  
(303) 420-1210

- Tennis pro's: 4 on staff, with USPTA/PTR certifications. Hands down, our prices are the lowest in the metro area and the quality is superb. Our pro's need to grow their clientele base, if they are to stay. Available for privates, semi-privates, small groups.
- Drills: Both Greg Drake and Jordan Lutz have set drills times on Sundays and Mondays, and are willing to add times, if enough interest. Drill packages are available.
- Tennis Ladder: \$5 registration, forms are at the tennis center or register on line [www.apexprd.org](http://www.apexprd.org).
- Ball machine: \$12 per hour, discount punch cards are available.
- Discount punch cards for day/evening court time.
- Small pro-shop with balls, water, Gatorade, youth racquets, transitional balls, and other items. Let us know if there is something you would like us to carry.
- Racquet Stringing: with High Country no longer close by, the time was right for us to offer this service. \$15 per racquet, plus price of string.
- Sponsorship/Donations: Opportunities available to market your business at tournaments or support a grass roots program, such as Block Party. Sponsorship packets available.
- Tennis staff will be glad to keep your post league match goodies in our fridge, while you play.
- Score posts for evening matches, which teams put out/return. We are unable to provide score posts for mixed doubles matches, since the facility is not staffed at this time.

Cracks continue to plague the courts at ATC. Almost 40 year old courts, with a life expectancy of 20 years. Cracks are a result of underground movement. Does Bentonite soil ring a bell? Depending on the method, \$300,000-\$550,000 is needed to replace the courts and upgrade the lights. So, we patch, patch, and patch some more; if we are lucky, a resurface will happen, which applies color and grit to avoid slippage, but doesn't address the root problem.

In 2010, the challenges of offering programs and maintaining a facility with the reality that those who use it will need to become the bearers of its future, is starting to sink in. The recreation district continues to move forward, slowly transitioning the tennis center into more of a full-service facility, which will help to ensure sustainability now and for the players of the future.

See you on the courts, Michele

## April 2010 NJTC Doubles Social

**When:** April 10th 5:45 pm - 10 pm  
**Where:** Meadow Creek Tennis and Fitness, 6305 W. 6<sup>th</sup> Ave  
**Registration Deadline:** April 7th, 2010  
**Fee:** \$20.00 per person

Name: \_\_\_\_\_ Tennis NTRP level \_\_\_\_\_

Name: \_\_\_\_\_ Tennis NTRP level \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address \_\_\_\_\_

- BYOB : bring your own beverages
- Potluck: bring a favorite side dish, dessert or hor d'oeuvres to share.
- NJTC will provide paper goods, utensils and tennis balls.
- Doubles
- Format is 40 minutes of play, then 40 minutes off, then 40 minutes of play, etc.

**To Register:**  
 E-Mail or Call Sandra Lucero-Jacquez with the information above:  
 sjacquez@comcast.net or 303.420.8437

## 2010 MEMBERSHIP FORM

Name(s) \_\_\_\_\_ Tennis NTRP Level \_\_\_\_\_

\_\_\_\_\_ Tennis NTRP Level \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Annual Dues — \$40.00 Per Member

**Mail to: NJTC**  
**P.O. Box 239**  
**Arvada, CO 80001-0239**  
**Make check payable to: NJTC**

## NJTC BOARD MEMBERS

**President** Julie Gall  
(303) 688-2733  
juliegall@sprintmail.com

**Vice President** Jack Arnsperger  
(303) 949-7241  
jack1383@yahoo.com

**Secretary** Barb Campbell  
(303) 870-9731  
barb.camp1350@hotmail.com

**Treasurer** Sandra Lucero-Jacquez  
(303) 420-8437  
sjacquez@comcast.net

**Past President** Bob Hix  
(303) 431-6690  
rjhix@q.com

**Club Representative** Diana Bliss  
(303)424-7841  
dbliss@jeffco.k12.co.us

**Club Representative** Mike Campbell  
(720) 879-7717  
mjcarvada@gmail.com

**Club Representative** Pat Cervera  
(303)422-7592  
patcervera@comcast.net

**League Coordinator** Leslie Hauschildt  
(303) 423-4601  
leslie.hauschildt@JeffcoLibrary.org

**League Coordinator** Warren Lawson  
(303) 423-8474  
wlaw6461@q.com

**Newsletter Editor** Pam Catalano  
(720) 898-3496  
michael.catalano@comcast.net

**WebMaster** Trevor Vaughn  
tvaughn@TrevorVaughn.com

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***Advertising in the NJTC Newsletter:***

***Per Issue Prices:***

\$20 - Business Card

\$35 - Quarter Page

\$50 - Half Page

Nine issues are published a year. Purchase advertising for the year and pay for eight issues.

contact: Sandra Lucero-Jacquez

NJTC Treasurer

(303) 420-8437

[sjacquez@comcast.net](mailto:sjacquez@comcast.net)

**Have you moved?**

**Have you changed email addresses?**

**Do you have a new phone number?**

If so, please contact Sandra Jacquez to update your contact information in the NJTC Membership files:

[sjacquez@comcast.net](mailto:sjacquez@comcast.net)

(303) 420-8437